U.S. Department of Justice

Washington, DC 20530

OMB NO. 1124-0002; Expires February 28, 2014

Supplemental Statement

Pursuant to the Foreign Agents Registration Act of 1938, as amended

For Six Month Period Ending Sept. 30, 2011 (Insert date) I - REGISTRANT 1. (a) Name of Registrant (b) Registration No. PLO Delegation to the USA 5244 (c) Business Address(es) of Registrant 1320 18th Street, NW Suite # 200 Washington, DC 20036 2. Has there been a change in the information previously furnished in connection with the following? (a) If an individual: (1) Residence address(es) Yes [No 🗵 (2) Citizenship Yes 🗌 No 🗵 (3) Occupation Yes 🗀 No 🗵 (b) If an organization: (1) Name Yes 🖂 No 🔀 (2) Ownership or control Yes 🔲 No 🛛 (3) Branch offices Yes [No 🛛 (c) Explain fully all changes, if any, indicated in Items (a) and (b) above. IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a). 3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period. No 🗵 Yes 🗌 No 🗵 If yes, have you filed an amendment to the Exhibit C? Yes 🗌 If no, please attach the required amendment.

The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

If yes, furnish the following Name b) Have any persons become Yes If yes, furnish the following Name		Position	Date Con	nection Ended
Yes □				
Yes □				
If yes, furnish the followi	partners, officers, directors or sin No ⊠	nilar officials during this 6 mo	nth reporting period	?
Name		Citizenship	Position	Date Assumed
a) Has any person named in Yes □	Item 4(b) rendered services directl	ly in furtherance of the interest	s of any foreign pri	ncipal?
If yes, identify each such	person and describe the service re	endered.		
	orting period, has the registrant hin the registrant directly in furtherance or similar capacity? Yes			
Name	Residence Address	Citizenship	Position	Date Assumed
	dividuals, who have filed a short frant during this 6 month reporting		minated their emplo	oyment or
Name	_	osition or Connection	Da	te Terminated
principal during this 6 mo		form registration statement, ter No ⊠	minated their conne	ection with any foreign
If yes, furnish the following			_	
Name	Position or Connection	Foreign Principal	Da	te Terminated
Have short form registration	statements been filed by all of the	persons named in Items 5(a) a	and 5(b) of the supp	lemental statement?

II - FOREIGN PRINCIPAL

7.	Has your connection with any If yes, furnish the following is		ended during t	his 6 month reporting p	eriod?	Yes 🗌	No ⊠
	Foreign Principal				Date	e of Termination	
8.	Have you acquired any new f	oreign principal(s) ² during this 6	month reporting period	2	Yes 🗆	No ⊠
	If yes, furnish th following in		,				
	Name and Address of Foreign	n Principal(s)			D	ate Acquired	
		1 / ()				•	
9.	In addition to those named in reporting period.	Items 7 and 8, if	any, list foreign	principal(s) ² whom you	u continu	ied to represent of	luring the 6 month
	Palestinian Liberation Organ	nization					
	5						
10	. (a) Have you filed exhibits f	for the newly acqu	ired foreign pri	ncinal(s), if any listed i	in Item &	?	
10	Exhibit A ³	Yes	No 🗆		0	•	
	Exhibit B ⁴	Yes 🗆	No 🗆	NA			
	If no, please attach the re	equired exhibit.		7 ¥ [] (
	(b) Have there been any cha	nges in the Exhibi	its A and B prev	viously filed for any for	eign prir	icipal whom you	
	represented during this s	_			No 🗆		
	If yes, have you filed an				No 🗆		
	If no, please attach the re	equired amendmer	nt.	\wedge	VIA		

 ² The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)
 3 The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157) sets forth the information required to be disclosed concerning each foreign principal.
 4 The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155) sets fourth the information concerning the agreement or understanding between the registrant and the foreign principal.

foreign principal.

III - ACTIVITIES

11.	During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, or 9 of this statement? Yes No
	If yes, identify each foreign principal and describe in full detail your activities and services: Palestinian Liberation Organization
12.	During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below Yes ⊠ No □
	If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.
	(please see attached schedule 1)
13.	In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits your foreign principal(s)? Yes \(\Boxed{\Boxes}\) No \(\Boxed{\Boxes}\)
	If yes, describe fully.

⁵ The term "political activity" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a)	statement, or from an	eporting period, have you received from y other source, for or in the interests of a pensation or otherwise? Yes 🗵			
	If no, explain why.		·		
			•		
	If yes, set forth below	in the required detail and separately for	each foreign principal a	an account of su	ch monies. ⁶
	Date	From Whom	Purpose		Amount
	Please see attached schedule 2				·
					Total
(b)	During this 6 month r	RAISING CAMPAIGN eporting period, have you received, as pa ed in Items 7, 8, or 9 of this statement?	rt of a fundraising cam Yes □	paign ⁷ , any mor No ⊠	ney on behalf of any
	If yes, have you filed	an Exhibit D to your registration?	Yes 🗆	No 🗵	
	If yes, indicate the da	te the Exhibit D was filed. Date			
(c)		S OF VALUE eporting period, have you received any the solution 9 of this statement, or from any other solve. No ⊠			
	If yes, furnish the foll	owing information:			
	Foreign Principal	Date Received	Thing of Value		Purpose

 ^{6, 7} A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).
 8 An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign

principal.

9 Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

Total

) DIS	BURSEMENTS-MC	ONIES				
	ring this 6 month repo		you			
(1)	disbursed or expende	ed monies in conn	ection with acti	vity on behalf of	any foreign principal	l named in Items 7, 8, or
	9 of this statement?	Yes 🗌	No 🖾			
(2)	transmitted monies t	o any such foreign	principal?	Yes □	No 🗵	
Ifn	o, explain in full detai	il why there were t	no disbursemen	ts made on behal	f of any foreign princ	cipal.
	es, set forth below in nies transmitted, if an			for each foreign	principal an account	of such monies, including
Dat	e	To Whon	1		Purpose	Amount
Plea atta	ase see ached			•	· u.poot	, mount
sch	edule 2A					
			•			
					•	
				,		

(b)		onth reporting per	iod, have you disposed o		ue ¹⁰ other than money in s 7, 8, or 9 of this statem	
		Yes 🗆	No ⊠			
	If yes, furnish the	e following infor	mation:			
	Date N/A	Recipient	Foreign Prin	ncipal	Thing of Value	Purpose
					·	
(c)	During this 6 mo	onth reporting per de any contributi	ons of money or other th	own funds and o lings of value ¹¹ in	n your own behalf either connection with an elected to select candidates for	tion to any political
		Yes 🗆	No ⊠			
	If yes, furnish the	e following infor	mation:			
	Date N/A	Amount of	Thing of Value	Political Organ	nization or Candidate	Location of Event

^{10, 11} Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V-INFORMATIONAL MATERIALS

·	riod, did you prepare, disseminate or cause to b	e disseminated any informational materials?
Yes ☐ No ☑ If Yes, go to Item 17.	7	
	, do you disseminate any material in connection	with your registration?
Yes \(\subseteq \text{No to item 10(a)}	_ · · · · ·	with your registration.
If Yes, please forward the materials	disseminated during the six month period to the	Registration Unit for review.
17. Identify each such foreign principal.		
N/A		
18 During this 6 month reporting period	, has any foreign principal established a budget	or allocated a specified sum of money to
	r disseminating informational materials?	Yes □ No ⊠
· · · · · · · · · · · · · · · · · · ·	ncipal, specify amount, and indicate for what pe	
ir yes, identify each such foleigh pri	terpar, specify amount, and indicate for what pe	nod of time.
	•	
	, did your activities in preparing, disseminating	or causing the dissemination of information
materials include the use of any of th Radio or TV broadcasts		T attana antalaguana
·	azine or newspaper	☐ Letters or telegrams Dilications ☑ Lectures or speeches
☐ Other (specify) No Transcript	ramphiets of other put	brications & Lectures of speeches
Electronic Communications		
⊠ Email		
Other (specify)		
20. During this 6 month reporting period the following groups:	, did you disseminate or cause to be disseminate	ed informational materials among any of
	☐ Newspapers	☐ Libraries
☐ Legislators	☐ Editors	☐ Educational institutions
☐ Government agencies	☐ Civic groups or associations	☐ Nationality groups
Other (specify) N/A	ā, ī	
21. What language was used in the information of th	mational materials:	
⊠ English	Other (specify)	·
22. Did you file with the Registration Ur	nit, U.S. Department of Justice a copy of each ite	em of such informational materials
	nated during this 6 month reporting period?	Yes □ No □
		Ma
•	rmational materials with the statement required	
Yes □ No □		NA

¹² The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

VI - EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)	(Print or type name under each signature or provide electronic signature 13)
11-23-2011	
	Chief Representative
	TARROW
	Maen Pashid Areikat

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

Registration Number 5244 Six months period ending September 30, 2011

Schedule (1) (No Transcript)

Monday, April 4, 2011

12:00 p.m.

Interview

Tuesday, April 5, 2011

6:30 p.m.

Dinner and discussion

Thursday, April 7, 2011

1:00 p.m.

Lunch

2:30 p.m.

Meeting

Tuesday, April 12, 2011

6:00 p.m.

Meeting

Wednesday, April 13, 2011

12:15-1:30 p.m.

3, 2011 Speech

Thursday, April 14, 2011

11:20 a.m.

Meeting

4:30-5:15 p.m.

Event

Friday, April 15, 2011

12:00 p.m.

Interview

1:00-2:30 p.m.

Meeting

Monday, April 18, 2011

11:00 a.m.

Meeting with an Ambassador

6:00-8:00 p.m.

Dinner and discussion with students

Monday, April 25, 2011

12:00 a.m.

Staff meeting

Wednesday, April 27, 2011

9:00 a.m.

Meeting with University

12:30 p.m.

Lunch

2:30 p.m.

Briefing with journalists

Monday, May 2, 2011

3:00 p.m.

Meeting at Congress

Friday, May 13, 2011

4:00 p.m.

Meeting at Congress

Monday, May 16, 2011

12:00-1:00 p.m.

Initiative Panel Discussion

Tuesday, May 17, 2011

2:00-3:30

Strategy Meeting

4:00 p.m.

Meeting at National Security Council

Wednesday, May 18, 2011

2:30 p.m.

Meeting with Ambassador

Thursday, May 19, 2011

11:00 a.m.

Address by President Obama

The Benjamin Franklin Room

State Department 2201 C Street, NW

Friday, May 20, 2011

4:00 p.m.

Media interview

6:00 p.m.

Interview

Tuesday, May 24, 2011

9:45 a.m.

Interview,

10:45 a.m.

Interview

1:00 p.m.

Lunch

3:00 p.m.

Phone interview

Thursday, May 26, 2011

9:00 a.m.

Reporters

12:00 p.m.

Panel discussion

Tuesday, May 31, 2011

7:00 p.m.

Reception

Monday, June 6, 2011

12:00 p.m.

Meetings at State Department

Tuesday, June 7, 2011

3:00 p.m.

Meeting with the community

Wednesday, June 8, 2011

10:45 a.m.

Meetings at the Senate

Thursday, June 30, 2011

1:00 p.m.

Interview

2:00 p.m.

Meeting with an Ambassador

6:30 - 8:30 p.m.

Celebratory Reception

Wednesday, July 6, 2011

6:00 - 8:00 p.m.

Dinner

Friday, July 8, 2011

11:00 a.m.

Meeting

1:00 p.m.

Swearing-in Ceremony

6:00 - 8:00 p.m.

Ambassadors' Roundtable

Tuesday, July 12, 2011

11:00 a.m.

Editorial Meeting

12:30 - 2:00 p.m.

Summer Interns event

3:30 p.m.

Meeting

6:00 – 8:00 p.m.

Reception

Thursday, July 14, 2011

6:00 p.m.

Interview

Monday, July 18, 2011

10:45 a.m.

Meeting

11:00 p.m.

Staff meeting

12:00 p.m.

Lunch

2:15 p.m.

Interns

Tuesday, July 19, 2011

11:00 a.m.

Meeting @ NSC

Wednesday, July 27, 2011

3:30 p.m.

Meeting

Thursday, July 28, 2011

4:00 p.m.

Meeting

6:30 - 8:30 p.m.

Reception

Tuesday, August 2, 2011

6:00 - 7:30 p.m.

summer internship program seminar

Thursday, August 4, 2011

12:30 p.m.

Lunch

2:30 p.m.

Meeting

Friday, August 5, 2011

10:00 a.m.

Interview

Monday, August 8, 2011

8:00 p.m.

Iftar dinner

Wednesday, August 10, 2011

10:30 - 12:15

Speech

12:30 p.m.

Meeting

1:30 p.m.

Meeting

7:30 p.m.

Iftar hosted by President Barak Obama

White House, Southeast Entrance

Tuesday, September 6, 2011

2:00 p.m.

Meeting

Thursday, September 8, 2011

11:00 a.m.

Meeting

6:30 p.m.

Dinner and speech

Friday, September 9, 2011

9:30 a.m.

Interview

11:00 a.m.

Interview

12:15 p.m.

Meeting at National Security Council

Monday, September 12, 2011

1:00 p.m.

Lunch

6:30 – 10:00 p.m.

Farewell Reception

7:00 – 9:00 p.m.

Reception

Tuesday, September 13, 2011

8:45 – 10:00 a.m.

Breakfast

11:00 a.m.

Conference

12:30 p.m.

Farewell lunch

2:15 p.m.

Interview

4:00 p.m.

Meeting

Wednesday, September 14, 2011

11:00 a.m.

Interview

Thursday, September 15, 2011

10:30 a.m.

Editorial Meeting

12:30 p.m.

Phone interview

1:00 p.m.

Interview

2:30 p.m.

Phone interview

Friday, September 16, 2011

10:00 a.m.

Editorial Board meeting

Monday, September 26, 2011

1:00 a.m.

Staff meeting

Wednesday, September 28, 2011

9:15 - 9:45 a.m.

Interview

12:15 p.m.

Meeting @ State Department

Thursday, September 29, 2011

10:30 a.m.

Meeting

11:30 a.m.

Students

2:00 p.m.

Lecture to students

5:45 p.m.

Interview

Friday, September 30, 2011

6:00 p.m.

Annual Dinner and Fundraiser reception

PLO MISSION

1320 18th Street NW, Suite 200 Washington, DC 20036 Tel: (202) 974-6360 • Fax: (202) 974-6278



بعثـــة منظمة التحرير الفلسطينية واشنطن

هاتف: ۲۲۲۰–۷۷۶ (۲۰۲) • فاکس: ۲۷۲۸–۷۷۶ (۲۰۲)

Schedule No.2

Registration Number 5244
Receipts & Expenditures
Six Month Period Ending Sep. 30, 2011

Receipt:

- Balance of cash in WashingtonFirst Bank as of April 1, 2011:	\$ 183,224.78
- Received from Palestine National Found / Amman:	\$ 360,000.00
- Refund value of Attorney of Power (Proxies Certification):	\$ 62,550.00
Total receipts and balance on hand:	\$605,774.78

Expenditures:

Total Expenditures (Schedule No. 2A)

\$417,013.29

Reconciliation:

Balance in bank as of September 30, 2011:

\$188,761.49

Please note that we have a saving account at Bank Abu dhabi International Bank located at: 1430 K Street, NW., Washington, DC 20005 Account# for the amount of \$150,000.00

PLO MISSION

1320 18th Street NW, Suite 200 Washington, DC 20036 Tel: (202) 974-6360 • Fax: (202) 974-6278



بعثـــة منظمة التحرير الفلسطينية واشنطان

هاتف: ۲۰۲۰–۷۷۶ (۲۰۲) • فاکس: ۲۷۸۸–۷۷۶ (۲۰۲)

Schedule No.2A

Other Expenses Six Month Period Ending Sep. 30, 2011

- Miscellaneous expenses (Transportations, Parking, Over time, Reimbursements & Financial allowances):	\$	39,350.00 45,330.95
	-	-
	-	-
- Employees Health Insurance & Medical Expenses:	-	-
- Travel Tasks (Airline Tickets & Lodging):	\$	15,125.00
- Cars (Gas, Payment, Insurance, Maintenance):	\$	2,500;00
- Entertainment (Luncheon Invitations & Receptions):	\$	9,858.75
- Stationary & Supplies:	\$	2,395.80
- Equipment Purchase& Maintenance:	\$	1,800.00
- Subscriptions (Newspaper, Magazines):	\$	545.00
- Telephone, Mailing & Shipping:	\$	4,670.50
- Employees Residential (Water, Electricity, Gas):	\$	2,975.45
- Salaries (Local Employees):	\$	167,460.00
- Employees Residential (Rent):		45,000.00
- Office (Rent, Electricity, Water, Gas):		80,001.84

Please note that we have a saving account at Bank Abu dhabi
 International Bank located at: 1430 K Street, NW., Washington, DC 20005 Account#

MSD/CES/Neglology